

# State of Georgia Campaign Contribution Disclosure Report

|   |   |   |
|---|---|---|
| <b>1. Report Type</b><br>(Select One)   | <b>2. Filing is being made on behalf of (Select One):</b><br><input checked="" type="checkbox"/> <b>Candidate or Public Official</b><br>Office Sought or Held: <u>Atlanta City Council President</u><br><i>(Include county, municipality, district, post or judicial circuit)</i><br><br>Committee Name: <u>Clair Muller for City Council President</u><br><br><input type="checkbox"/> <b>Report of Organization or Person Other than Candidate's Campaign Committee</b> | <b>Filing office use only</b><br><br><br><br><br><b>Use Earlier of Post Mark or Hand Delivered Date</b> |
| <input checked="" type="checkbox"/> Original Report<br><br><input type="checkbox"/> Amended Report<br><br>Amendment # _____ |   |   |

## 3. Identifying and Contact Information

- (1) Clair M. Muller (2) 10/28/2009  
*Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date*
- (3) P.O. Box 53363 Atlanta, GA 30355  
*Mailing Address City State Zip Code*
- (4) (404) 355 - 5600 and / or (404) 351 - 1020  
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*
- (5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes ☐ No (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes ☐ No
- (7) If so, complete the following: Thomas H. Muller, Jr., Chairman  
*Name of Chairperson and / or Treasurer of Committee*

## 4. Period for which you are Reporting

| My Non Election Year  | My Election Year   | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small> | Special Elections<br><small>(Report required only if you are in a Special Election)</small> |
|---|--|--|---|
| <input type="checkbox"/> June 30, ____ (year)   | <input type="checkbox"/> March 31, ____ (year)                     | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)                | <input type="checkbox"/> 15 days before Special Primary, ____ (year)                        |
| <input type="checkbox"/> Dec. 31, ____ (year)   | <input type="checkbox"/> June 30, ____ (year)                      | <input type="checkbox"/> 6 days before General Run-Off, ____ (year)                | <input type="checkbox"/> 15 days before Special, ____ (year)                                |
| <small>*Persons elected to office in each year following the year in which the election occurs<br/>           *Persons leaving office with excess funds until such funds are expended as provided in the Act<br/>           *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input type="checkbox"/> September 30, ____ (year)                 | <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)        | <input type="checkbox"/> Dec. 31, ____ (year)   |
|   | <input checked="" type="checkbox"/> October 25, <u>2009</u> (year) | <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)                |   |
|   | <input type="checkbox"/> December 31, ____ (year)                  |  |   |

## Verification by Oath or Affirmation

State of Georgia County of Fulton

I, Clair M. Muller, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
a. Signature of Candidate

b. Organization/Chairperson/Treasurer

My Commission expires \_\_\_\_\_

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

|    |  | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|----|--|------------------------------------|--------------------|
| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:   |                                    |                    |
| 2  | A. If this is the <b>first time to file a disclosure report for the current office sought</b> , ENTER 0 in both columns (one time only); or<br><br>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or<br><br>C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | 2546.13                            | 112820.25          |
| 3  | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.  | 150.00                             | 21425.00           |
| 3a | All loans received this reporting period.  |                                    |                    |
| 3b | Interest earned on campaign account this reporting period.   |                                    |                    |
| 3c | Total amount of investments sold this reporting period.  |                                    |                    |
| 3d | Total amount of cash dividends and interest paid out this reporting period.  |                                    |                    |
| 4  | Total amount of all separate contributions of less than \$101.00 received in this reporting period and not listed on the "Itemized Contributions" page.<br>"Common Source" contributions must be aggregated on the "Itemized Contributions" page.  | 0                                  | 3495.00            |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)  | 150.00                             | 24920.00           |
| 6  | Total contributions to date. Total to be carried forward to next report of this reporting cycle*.<br>(Line 2 + 5)  | 2696.13                            | 137,740.25         |

## EXPENDITURES MADE

|    |   | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|----|---|------------------------------------|--------------------|
| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:  |                                    |                    |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Reporting Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. | 0                                  | 70983.87           |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.   | 0                                  | 53,878.00          |
| 10 | Total amount of all separate expenditures of less than \$101.00 that were made in this reporting period and not listed on the "Itemized Expenditures" page.   | 0                                  | 69.91              |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)   | 0                                  | 53,947.91          |
| 12 | Total expenditures to date. Total to be carried forward to next report of this reporting cycle*.<br>(Line 8 + 11)   | 0                                  | 124,931.78         |

## INVESTMENTS

|    |  |  |           |
|----|--|--|-----------|
| 13 | Total value of investments held at the beginning of this reporting period. |  | 0         |
| 14 | Total value of investments held at the end of this reporting period.       |  | 0         |
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14)                                 |  | 12,808.47 |

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Other Than Candidate Committee Name

Clair M. Muller

# State of Georgia

## Campaign Contribution Disclosure Report

### Outstanding Indebtedness

| Election Cycle*: <u>General</u> |   | Election Year: <u>2009</u> | <u>Amount</u> |
|---------------------------------|---|----------------------------|---------------|
| 1                               | Outstanding indebtedness at the beginning of this reporting period.                       |                            | 10,000.00     |
| 2                               | Loans received this reporting period.   |                            | 0             |
| 3                               | Deferred payment of expenses this reporting period  |                            |               |
| 4                               | Payments made on loans this reporting period.   |                            |               |
| 5                               | Credits received on loans this reporting period.  |                            |               |
| 6                               | Payments this reporting period on previously deferred expenses.                           |                            |               |
| 7                               | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                            | 10,000.00     |

| Election Cycle*: _____ |   | Election Year: _____ | <u>Amount</u> |
|------------------------|---|----------------------|---------------|
| 1                      | Outstanding indebtedness at the beginning of this reporting period.                       |                      |               |
| 2                      | Loans received this reporting period.   |                      |               |
| 3                      | Deferred payment of expenses this reporting period  |                      |               |
| 4                      | Payments made on loans this reporting period.   |                      |               |
| 5                      | Credits received on loans this reporting period.  |                      |               |
| 6                      | Payments this reporting period on previously deferred expenses.                           |                      |               |
| 7                      | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                      |               |

| Election Cycle*: _____ |   | Election Year: _____ | <u>Amount</u> |
|------------------------|---|----------------------|---------------|
| 1                      | Outstanding indebtedness at the beginning of this reporting period.                       |                      |               |
| 2                      | Loans received this reporting period.   |                      |               |
| 3                      | Deferred payment of expenses this reporting period  |                      |               |
| 4                      | Payments made on loans this reporting period.   |                      |               |
| 5                      | Credits received on loans this reporting period.  |                      |               |
| 6                      | Payments this reporting period on previously deferred expenses.                           |                      |               |
| 7                      | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                      |               |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Other Than Candidate Committee Name Clair M. Muller

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more

Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor                         |                                      | Election<br>Cycle** | Cash<br>Amount | In-Kind Contributions |
|--|-------------------------------------|--------------------------------------|---------------------|----------------|-----------------------|
|  | Received Date<br>Contribution Type* | Occupation &<br>Employer             |                     |                | Estimated Value       |
|  |                                     |                                      |                     |                | Description           |
| See attached   |                                     |                                      |                     |                |                       |
|  | Monetary                            |                                      |                     |                |                       |
| Esther Stokes<br>129 Palisades Rd NE<br>Atlanta, GA 30309                        | 10/7/09                             | self-employed/<br>landscape planning | General             | 0              | 150.00                |
|  | In-Kind                             |                                      |                     |                | Food & Beverage       |
|  |                                     |                                      |                     |                |                       |
|  |                                     |                                      |                     |                |                       |
|  |                                     |                                      |                     |                |                       |
|  |                                     |                                      |                     |                |                       |
|  |                                     |                                      |                     |                |                       |
|  |                                     |                                      |                     |                |                       |

Itemized Contributions Page Total    \$0                      \$ 150.00

### Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for<br>repayment of loan<br>Mailing Address | Occupation &<br>Place of Employment<br>Fiduciary Relationship*** |
|-----------------------------------|--|---|--|
|                                   |  | 1.  |  |
|                                   |  | 2.  |  |
|                                   |  |   |  |
|                                   |  | 1.  |  |
|                                   |  | 2.  |  |
|                                   |  |   |  |

Reference: OCGA § 21-5-34(b)(1)

Loan Page Total    \$0

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Other than Candidate Committee Name Clair M. Muller

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| Clair Muller for City Council President<br>Itemized Contributions 4Q 2009 |  |          |                      |                                      |   |        |
|---|--|----------|----------------------|--------------------------------------|---|--------|
| Name  | Address  | Date     | Contribution<br>Type | Employer                             | Occupation                                  | Amount |
| Nancy Hall  | 2178 Radcliffe Dr NW Atlanta 30318                 | 10/06/09 | General              | Georgia Public Broadcasting          | retired                                     | 250    |
| Peter D. Conlon   | 1100 Virginia Ave NE Atlanta 30306                 | 10/06/09 | General              | McKenna Long & Aldridge, LLP         | attorney                                    | 1000   |
| Joe & Dede Hamilton   | 3747 Peachtree Rd NE Lenbrook # 340 Atlanta 30319  | 10/08/09 | General              | n/a                                  | retired                                     | 500    |
| Charles Kelso   | 37 Palisades Rd NE Atlanta 30309                   | 10/08/09 | General              | n/a                                  | retired                                     | 150    |
| Paul Garcia   | 4747 Northside Dr NW Atlanta 30327                 | 10/09/09 | General              | Global Payments Inc.                 | CEO   | 250    |
| Jo Ann Haden-Miller   | 24 28th St NW Atlanta 30309                        | 10/12/09 | General              | Atlanta Convention & Visitors Bureau | director of cultural tourism department     | 200    |
| Julia Emmons  | 147 15th St NE No. 4D Atlanta 30309                | 10/12/09 | General              | n/a                                  | retired                                     | 150    |
| David & Anne Boyd   | 521 Hillside Dr NW Atlanta 30342                   | 10/13/09 | General              | n/a                                  | retired                                     | 250    |
| Airport Retail Management c/o Cecelia Corbin Hunter                       | 1098 Lawton Pl SW Atlanta 30344                    | 10/13/09 | General              | Airport Retail Management, LLC       |   | 1000   |
| Robert & Amy Bradshaw   | 2900 Peachtree Rd., Suite 201 Atlanta 30305        | 10/13/09 | General              | Central Asset Management             |   | 1000   |
| BevPAC c/o Kevin Perry  | 50 Hurt Plaza, Suite 935 Atlanta 30303             | 10/13/09 | General              | BevPAC                               |   | 200    |
| Rod Cook  | 309 Camden Rd NE Atlanta 30309                     | 10/13/09 | General              | Rodney M. Cook Interests             | owner                                       | 500    |
| Frances & Larry Klamon  | 2665 Dellwood Dr NW Atlanta 30305                  | 10/13/09 | General              | n/a                                  | retired                                     | 500    |
| Eugene & Peggy Alford   | 2581 Woodward Way NW Atlanta 30305                 | 10/13/09 | General              | requested                            | requested                                   | 250    |
| Owen Halpern  | 2878 Habersham Rd NW Atlanta 30305                 | 10/13/09 | General              | self employed                        | investments                                 | 250    |
| Jim Morgens   | 3562 Knollwood Dr NW Atlanta 30305                 | 10/13/09 | General              | n/a                                  | retired                                     | 500    |
| Brad Currey, Jr.  | 50 Hurt Plaza, Suite 1295 Atlanta 30303            | 10/15/09 | General              | n/a                                  | retired                                     | 500    |
| Delta-PAC   | P.O. Box 20706 Atlanta 30320                       | 10/19/09 | General              | Delta-PAC                            |   | 250    |
| Sarah Hagood  | 205 Huntington Rd NE Atlanta 30309                 | 10/20/09 | General              | Specialty Homes, Inc.                | owner                                       | 250    |
| Patsy & Brinkley Dickerson  | 4206 Dykes Dr., NW Atlanta 30342                   | 10/20/09 | General              | Troutman Sanders                     | attorney                                    | 250    |
| Anne Florance   | #7 Cherokee Atlanta 30305                          | 10/20/09 | General              | n/a                                  | retired                                     | 1000   |
| Rutherford & Laura Seydel   | 348 Manor Ridge NW Atlanta 30305                   | 10/20/09 | General              | Turner Foundation                    | attorney                                    | 1000   |
| English & Marcia Robinson   | 140 Valley Rd., NW Atlanta 30305                   | 10/20/09 | General              | n/a                                  | retired                                     | 500    |
| Linda & Leon Borchers   | 110 Blackland Rd NW Atlanta 30342                  | 10/20/09 | General              | n/a                                  | retired                                     | 250    |
| Novare Group Holdings   | 817 W. Peachtree St. NW Atlanta 30308              | 10/20/09 | General              | Novare Group Holdings, LLC           |   | 250    |
| Maddox, Nix, Bowman & Zoekler   | 945 Bank St P.O. Drawer 1017 Conyers, GA 30012     | 10/20/09 | General              | Maddox, Nix, Bowman & Zoekler        |   | 225    |
| Thomas Bell   | 40 Valley Road Atlanta 30306                       | 10/20/09 | General              | Cousins Properties                   | CEO   | 500    |
| Bill Harrison   | 3198 Cain's Hill Place Atlanta 30305               | 10/20/09 | General              | Harrison Design Associates           | owner                                       | 250    |
| Della & George Barnes   | 1122 Zimmer Drive Atlanta 30306                    | 10/20/09 | General              | requested                            | requested                                   | 250    |
| Hugh & Mary Jane Peterson   | 457 Manor Ridge Dr. NW Atlanta 30305               | 10/20/09 | General              | VNS Corporation                      | owner                                       | 250    |
| Janet Letson  | 48 Brookhaven Dr NE Atlanta 30319                  | 10/20/09 | General              | n/a                                  | community volunteer                         | 500    |
| Clara Axam  | 2340 Highview Rd SW Atlanta 30311                  | 10/21/09 | General              | Enterprise Atlanta                   | director                                    | 150    |
| Mark Elliott  | 147 Blackland Dr., NW Atlanta 30342                | 10/21/09 | General              | Troutman Sanders                     | attorney                                    | 250    |
| Pentacle Consulting, Inc. c/o Barbara Lyles-Anderson                      | 2980 Howell Mill Rd NW Atlanta 30327               | 10/22/09 | General              | Pentacle Consulting, Inc.            | owner                                       | 500    |
| Belinda Stubblefield  | 1 Cascade Pointe Dr Atlanta 30331                  | 10/22/09 | General              | self employed                        | wine retailer                               | 250    |
| Clyde Tuggle  | 701 Andover Dr Atlanta 30301                       | 10/24/09 | General              | The Coca-Cola Company                | Senior VP, Corporate Affairs & Productivity | 500    |
| CRB Realty Associates, Inc. c/o Charlie Brown                             | 3414 Peachtree Rd., NE, Suite 1101 Atlanta 30326   | 10/24/09 | General              | CRB Realty Associates, Inc.          | owner                                       | 500    |
| Mt. Paran-Northside Citizens Association                                  | PO Box 724153 Atlanta 31139                        | 10/24/09 | General              | Mt Paran Northside                   |   | 350    |
| Concourse Communications Group, LLC                                       | 200 West Madison St., Suite 2830 Chicago, IL 60606 | 10/24/09 | General              | Concourse Communications Group       |   | 500    |
| Gary & Shelley Ann Brock  | 3533 Roxboro Rd NE Unit 5 Atlanta 30326            | 10/25/09 | General              | Gary Brock Ventures                  | real estate                                 | 200    |
| Don Chapman   | 750 Park Ave NE #23 SE Atlanta 30326               | 10/25/09 | General              | ChapCo                               | CEO   | 250    |
| Carol & Jim Dew   | 214 Peachtree Battle Ave NW Atlanta 30305          | 10/25/09 | General              | Private Practice                     | Physician                                   | 500    |
| Bonneau Ansley  | 1307 Wesley Place Atlanta 30327                    | 10/25/09 | General              | Ansley Investment Partners           | owner                                       | 300    |
| Jack Halpern  | 5269 Buford Highway Atlanta 30340                  | 10/25/09 | General              | Halpern Enterprises, Inc.            |   | 250    |
| Doug Dillard  | 3500 Lenox Rd NE Ste 760 Atlanta 30326             | 10/25/09 | General              | Dillard, Galloway                    | Attorney                                    | 1000   |
| James Sibley  | 3045 Slaton Dr Atlanta 30305                       | 10/25/09 | General              | n/a                                  | Retired                                     | 500    |
| KEMI Construction   | 2920 Campbellton Rd SW Atlanta 30311               | 10/25/09 | General              | KEMI Construction                    |   | 2000   |
| Arnie & Janet Silverman   | 1075 Zonolite Rd NE Suite 5 Atlanta 30306          | 10/25/09 | General              | Silverman Construction, Inc.         | owner                                       | 250    |
|   |  |          |                      |                                      | Page Total                                  | 21425  |
|   |  |          |                      |                                      | Page 2 of 2                                 |        |
| Q4 Total  |  |          |                      |                                      |   |        |



# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| List Name and Mailing Address of Recipient   | Expenditure Date<br>Expenditure Type* | Occupation &<br>Employer | Expenditure Purpose            | Amount Paid  |
|--|---------------------------------------|--------------------------|--------------------------------|--------------|
| Landmark Communications, Inc<br>3200 Peachtree Industrial Blvd.<br>Suite 301<br>Duluth, GA 30096 | 10/8/09                               |                          | Campaign Consulting Services   | \$ 1,750.00  |
|  | Expenditure                           |                          |                                |              |
| Elizabeth Henry<br>1074 Peachtree Walk<br>Unit B509<br>Atlanta, GA 30309                         | 10/8/09                               | Independent contractor   | Campaign Coordination Services | \$ 860.00    |
|  | Expenditure                           |                          |                                |              |
| Anthony Benton<br>2770 Colonial Dr.<br>College Park, GA 30337                                    | 10/9/09                               | Independent contractor   | Flyer, Sign Distribution       | \$ 500.00    |
|  | Expenditure                           |                          |                                |              |
| Landmark Communications, Inc<br>3200 Peachtree Industrial Blvd.<br>Suite 301<br>Duluth, GA 30096 | 10/16/09                              |                          | Polling Services               | \$ 2,800.00  |
|  | Expenditure                           |                          |                                |              |
| Anthony Benton<br>2770 Colonial Dr.<br>College Park, GA 30337                                    | 10/16/09                              | Independent contractor   | Flyer, Sign Distribution       | \$ 500.00    |
|  | Expenditure                           |                          |                                |              |
| Landmark Communications, Inc<br>3200 Peachtree Industrial Blvd.<br>Suite 301<br>Duluth, GA 30096 | 10/16/09                              |                          | Brochure                       | \$ 14,983.00 |
|  | Expenditure                           |                          |                                |              |
| Landmark Communications, Inc<br>3200 Peachtree Industrial Blvd.<br>Suite 301<br>Duluth, GA 30096 | 10/16/09                              |                          | Brochure                       | \$ 16,971.00 |
|  | Expenditure                           |                          |                                |              |
| Anthony Benton<br>2770 Colonial Dr.<br>College Park, GA 30337                                    | 10/23/09                              | Independent contractor   | Flyer, Sign Distribution       | \$ 500.00    |
|  | Expenditure                           |                          |                                |              |

Page Total      \$ 38,864.00

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| List Name and Mailing Address<br>of Recipient  | Expenditure Date<br>Expenditure Type* | Occupation &<br>Employer  | Expenditure Purpose               | Amount Paid  |
|--|---------------------------------------|---------------------------|-----------------------------------|--------------|
| Landmark Communications, Inc<br>3200 Peachtree Industrial Blvd.<br>Suite 301<br>Duluth, GA 30096 | 10/23/09                              |                           | Campaign Consulting<br>Services   | \$ 13,994.00 |
|  | Expenditure                           |                           |                                   |              |
| Elizabeth Henry<br>1074 Peachtree Walk<br>Unit B509<br>Atlanta, GA 30309                         | 10/23/09                              | Independent<br>contractor | Campaign Coordination<br>Services | \$ 1,020.00  |
|  | Expenditure                           |                           |                                   |              |
|  |                                       |                           |                                   | \$           |
|  |                                       |                           |                                   |              |
|  |                                       |                           |                                   | \$           |
|  |                                       |                           |                                   |              |
|  |                                       |                           |                                   | \$           |
|  |                                       |                           |                                   |              |
|  |                                       |                           |                                   | \$           |
|  |                                       |                           |                                   |              |
|  |                                       |                           |                                   | \$           |
|  |                                       |                           |                                   |              |
|  |                                       |                           |                                   | \$           |
|  |                                       |                           |                                   |              |

Page Total      \$ 15,014.00

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

# State of Georgia

## Campaign Contribution Disclosure Report

### Investments Statement

|  |   |
|--|---|
| 1. Investment Name n/a   | Account Number                            |
| Institution/Person Holding Account _____<br>Mailing Address _____<br>_____<br>City, State, Zip _____ | Value at beginning of reporting period \$ |
|  | Value at end of reporting period \$       |
|  | Difference in value \$                    |
|  | Interest Paid Out \$                      |
|  | Cash Dividends \$                         |

| Investment Transactions |  |                                      |                                 |               |             |
|-------------------------|--|--------------------------------------|---------------------------------|---------------|-------------|
| <u>Date</u>             | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u> | <u>Value of investment sold</u> | <u>Profit</u> | <u>Loss</u> |
|                         |  |                                      |                                 |               |             |

|  |   |
|--|---|
| 2. Investment Name   | Account Number                            |
| Institution/Person Holding Account _____<br>Mailing Address _____<br>_____<br>City, State, Zip _____ | Value at beginning of reporting period \$ |
|  | Value at end of reporting period \$       |
|  | Difference in value \$                    |
|  | Interest Paid Out \$                      |
|  | Cash Dividends \$                         |

| Investment Transactions |  |                                      |                                 |               |             |
|-------------------------|--|--------------------------------------|---------------------------------|---------------|-------------|
| <u>Date</u>             | <u>Person(s) Involved in Transaction</u> | <u>Value of investment purchased</u> | <u>Value of investment sold</u> | <u>Profit</u> | <u>Loss</u> |
|                         |  |                                      |                                 |               |             |

|   |   |
|---|---|
| <u>Total value of investments at beginning of reporting period</u> \$ 0<br><br><u>Total value of investments at end of reporting period</u> \$ 0<br><br><u>Total difference in value</u> \$ 0 | Page Total Cash Dividends: \$ 0<br><br>Page Total Interest Paid Out: \$ 0<br><br>Page Total Profit: \$ 0<br><br>Page Total Loss: \$ 0 |
|---|---|



**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

n/a